

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, February 22, 2016

TIME: 3:30 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. Urban Agriculture Incentive Zones – Title 22 Ordinance (AB 552 Implementation)
(B. Durbin)
2. General Plan Annual Progress Report and Housing Element Annual Progress Report
for CY 2015 (Ms. Choi/Ms. Holdsworth)

II - PUBLIC COMMENT

3. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

4. March 28, 2016

Upcoming BOS Hearing(s) - February 23, 2016:

- Project No. R2013-02633-(3) / Applicant: Randall Neece and Joe Timko

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business days notice. |
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